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RICHARD A. MARSHACK

7  
8 UNITED STATES BANKRUPTCY COURT  
9  
10 CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION

11 In re  
12 NORTHERN HOLDING, LLC,  
13 Debtor.

Case No. 8:20-bk-13014-SC

Chapter 7

NOTICE OF CONTINUED HEARING RE:  
ONGOING CIVIL CONTEMPT  
PROCEEDINGS

Continued Hearing

Date: November 8, 2023

Time: 11:00 a.m.

Ctrm: 5C – via ZoomGov

Location: United States Bankruptcy Court  
411 West Fourth Street  
Santa Ana, CA 92701-4593

17  
18 TO THE HONORABLE SCOTT C. CLARKSON, UNITED STATES BANKRUPTCY JUDGE,  
19 THE OFFICE OF THE UNITED STATES TRUSTEE, AND ALL INTERESTED PARTIES:

20 **PLEASE TAKE NOTICE** that for the reasons stated on the record at the hearing on  
21 October 18, 2023, at 11:00 a.m., the Court will hold a continued hearing on **November 8, 2023, at**  
22 **11:00 a.m.**, on the Court’s contempt order, entered on October 5, 2023, as Docket No. 424.

23 Appearances may be made by ZoomGov. A status report is due by November 6, 2023.

24  
25 DATED: October 18, 2023

MARSHACK HAYS LLP

26 By: /s/ Tinho Mang

TINHO MANG

General Counsel for Chapter 7 Trustee

27 RICHARD A. MARSHACK  
28

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
870 Roosevelt, Irvine, CA 92620

A true and correct copy of the foregoing document entitled: **JOINT STATUS REPORT REGARDING ONGOING CIVIL CONTEMPT PROCEEDINGS** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **October 18, 2023**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:** On **October 18, 2023**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**DEBTOR**

NORTHERN HOLDING, LLC  
ATTN: OFFICER, A MANAGING OR GENERAL  
AGENT, OR TO ANY OTHER AGENT  
AUTHORIZED BY APPOINTMENT OR LAW TO  
RECEIVE SERVICE  
13217 JAMBOREE RD #429  
TUSTIN, CA 92782

**INTERESTED PARTY**

LEE CODDING  
13217 JAMBOREE ROAD,  
#429  
TUSTIN, CA 92782

**SECURED CREDITOR / PROOF  
OF CLAIM 4-1 ADDRESS**

FARM CREDIT WEST, FCLA  
FRANDZEL ROBINS BLOOM &  
CSATO, L.C.  
ATTENTION: MICHAEL GOMEZ  
1000 WILSHIRE BOULEVARD,  
19<sup>TH</sup> FLOOR  
LOS ANGELES, CA 90017

**SECURED CREDITOR / PROOF OF  
CLAIM 4-1 ADDRESS**

FARM CREDIT WEST, FCLA  
ATTENTION: KEVIN E. RALPH  
3755 ATHERTON DRIVE  
ROCKLIN, CA 95765

**SECURED CREDITOR**

FARM CREDIT WEST  
ATTN: OFFICER, A  
MANAGING OR GENERAL  
AGENT, OR TO ANY OTHER  
AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO  
RECEIVE SERVICE  
3755 ATHERTON RD  
11707 FAIR OAKS BLVD  
ROCKLIN, CA 95765

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL:** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **October 18, 2023**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**VIA PERSONAL DELIVERY:**

**PRESIDING JUDGE'S COPY**

HONORABLE SCOTT C. CLARKSON  
US BANKRUPTCY COURT  
411 WEST FOURTH STREET, SUITE 5-097  
SANTA ANA, CA 92701-4593

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

October 18, 2023

Date

Layla Buchanan

Printed Name

/s/ Layla Buchanan

Signature

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): CONTINUED:**

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